

IN THE UNITED STATES BANKRUPTCY COURT FOR THE  
SOUTHERN DISTRICT OF ALABAMA

RE: SHEILA JANE WILLIAMS a/k/a  
SHEILA M. WILLIAMS

CHAPTER 13  
CASE NO. 09-13645-WSS-13

DEBTOR.

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AFFIDAVIT

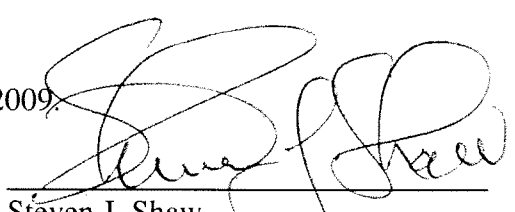
STATE OF ALABAMA )

COUNTY OF MADISON )

BEFORE ME, the undersigned, a Notary Public in and for said County and said State, personally appeared STEVEN J. SHAW who after having been first duly sworn, did depose and say as follows:

“My name is STEVEN J. SHAW and I am over the age of eighteen and a resident of Madison County, Alabama. I am an attorney at Stephens, Millirons, Harrison and Gammons. On December 21, 2009 I obtained the Fair Market Value for the property located at 28180 Landmark Avenue, Loxley, Alabama 3655108 from the Baldwin County Tax Assessor (Said Assessment is attached hereto as Exhibit “A”). Pursuant to the Tax Assessor’s office, the Fair Market Value for 2009 is \$135,900.00. The Debtor’s schedules reflect a value of \$120,000.00.”

DATED this 21<sup>st</sup> day of December, 2009.

  
Steven J. Shaw

SWORN TO and SUBSCRIBED before me on this the 21<sup>st</sup> day of December, 2009

  
Meloney Loback  
NOTARY PUBLIC

My Commission Expires: 3/28/12



# Baldwin County Revenue Commissioner

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# Property Appraisal Link

## BALDWIN COUNTY, AL

Current Date **12/21/2009**Tax Year **2009**

### OWNER INFORMATION

**PARCEL** 42-02-04-0-000-003.029 **PPIN** 244638 **TAX DIST** 02  
**NAME** WILLIAMS, SHELIA M  
**ADDRESS** 28180 LANDMARK AVE  
 LOXLEY, AL 36551  
**DEED TYPE** IN **BOOK** 0000 **PAGE** 0899553  
**PREVIOUS OWNER** DEMPSEY'S DEVELOPMENT INC  
**LAST DEED DATE** 6/13/2005

### DESCRIPTION

60' X 125.4' LOT 13 LANDMARK SUB SLIDE 2044-D SEC 4-T5S-R3E  
(WD)

### PROPERTY INFORMATION

**PROPERTY ADDRESS** 28180 LANDMARK AVE  
**NEIGHBORHOOD** CENTRLBALD  
**PROPERTY CLASS** **SUB CLASS**  
**SUBDIVISION** LANDMK **SUB DESC** LANDMARK SUB  
**LOT 13 BLOCK**  
**SECTION/TOWNSHIP/RANGE** 00-00 -00  
**LOT DIMENSION** **ZONING**

### PROPERTY VALUES

**LAND:** 35000 **CLASS 1:** **TOTAL ACRES:**

**BUILDING:** 100900      **CLASS 2:**      **TIMBER ACRES:**  
                               ===== **CLASS 3:** 135900  
**TOTAL PARCEL VALUE:** 135900

### DETAIL INFORMATION

<u>TYPE</u>	<u>REF</u>	<u>METHOD</u>	<u>DESCRIPTION</u>	<u>LAND USE</u>	<u>TCHsPn</u>	<u>VALUE</u>
<a href="#">LAND</a>	1	BV	BS-35000 X	1110	3 Y N	35000
<a href="#">BLDG</a>	1	R	111 SINGLE FAMILY RESIDENCE		3 Y N	100900

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## EXHIBIT B